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NO. 464 P. 1

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Milbrath & Gilchrist, P.A.

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F A C S I M I L E C O V E R S H E E T

TO: EXAMINER: SON LUU MAI (ART UNIT 2827)

CLIENT NUMBER: 53423

TELEPHONE: 571-272-1786 FAX: 571-273-8300

FROM: PAUL J. DITMYER, ESQ.

DATE: November 14, 2005

NUMBER OF PAGES (INCLUDING COVER SHEET): 12

COMMENTS/INSTRUCTIONS:

PLEASE SEE ATTACHED AMENDMENT RESPONSIVE TO EXAMINER'S
OFFICE ACTION MAILED AUGUST 12, 2005 FOR APPLICATION SERIAL NO.
10/748,696.

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NO. 464 P. 2

Case No. 02AG231(53423)

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**MS Amendment
Commissioner For Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

In re Application of: **KHOURI ET AL**

Serial No.: **10/748,898**

Filed: **DECEMBER 30, 2003**

For: **NON VOLATILE MEMORY DEVICE INCLUDING A PREDETERMINED
NUMBER OF SECTORS**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS		22	0	X 25	\$	OR X 50	\$
INDEPT CLAIMS		4	0	X 100	\$	OR X 200	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR + 360	
				TOTAL ADD'L FEE		TOTAL ADD'L FEE	\$

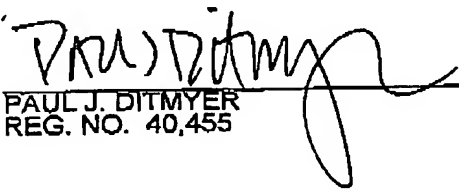
* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The
 "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the
 equivalent box in Col. 1
 of a prior amendment of the number of claims originally filed.

☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit
Account No. 01-0484.

☒ **PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:
CHRISTOPHER F. REGAN**

☒ This application is associated with Customer No. **27975**.

November 14, 2005
DATE


PAUL J. DITMYER
REG. NO. 40,455

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NO. 464 P. 3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
KHOURI ET AL.

Serial No. 10/748,696

Filing Date: DECEMBER 30, 2003

For: NON VOLATILE MEMORY DEVICE
INCLUDING A PREDETERMINED
NUMBER OF SECTORS

Examiner: SON LUU MAI

Art Unit: 2827

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action of August 12, 2005,
please enter the amendments and consider the remarks set out
below.

Amendments to the Claims are reflected in the listing of
claims which begins on page 2 of this filing.

Remarks begin on page 5 of this filing.